

1 - Ancient Words

Ho-ly words long pre-served for our walk in this world;

They re-sound with God's own heart, O, let the an-cient words im-part;

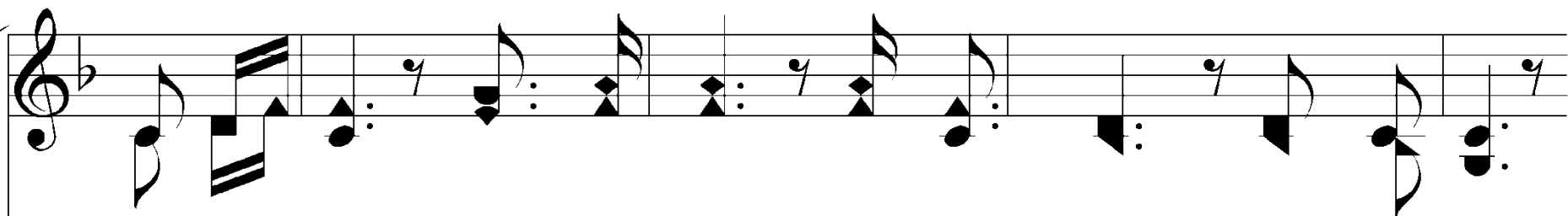
The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The time signature is 3/4. The key signature has one flat (B-flat). The lyrics are: 'Ho-ly words long pre-served for our walk in this world;' and 'They re-sound with God's own heart, O, let the an-cient words im-part;'. The piano accompaniment features a steady bass line with chords and some melodic movement.

Words & Music: Lynn Deshazo / Arr.: Zoe Group

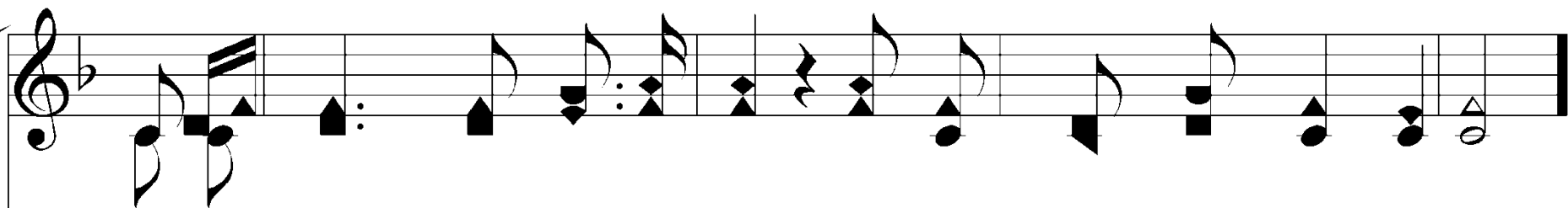
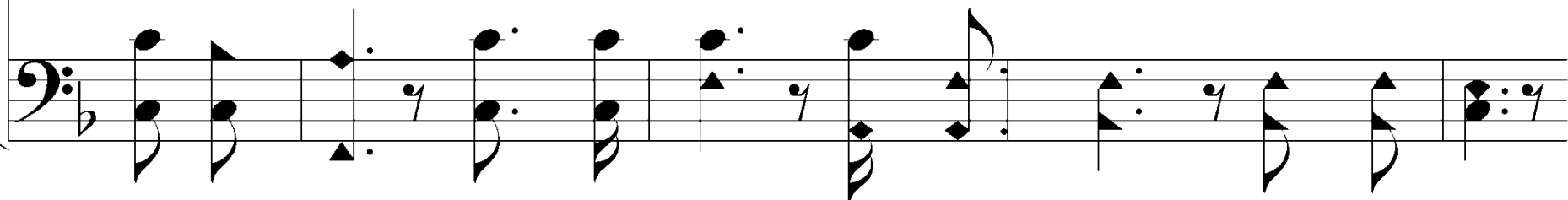
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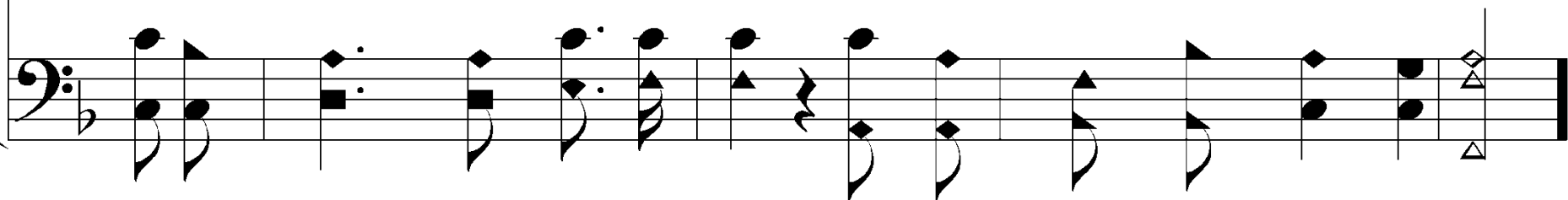
1 - Ancient Words



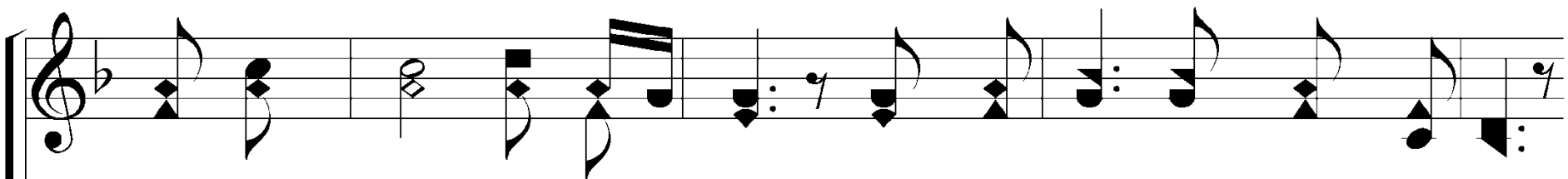
Words of life, words of hope, give us strength, help us cope;



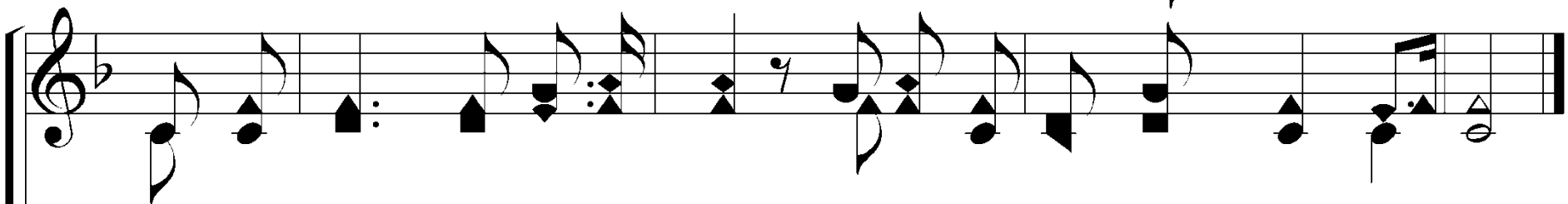
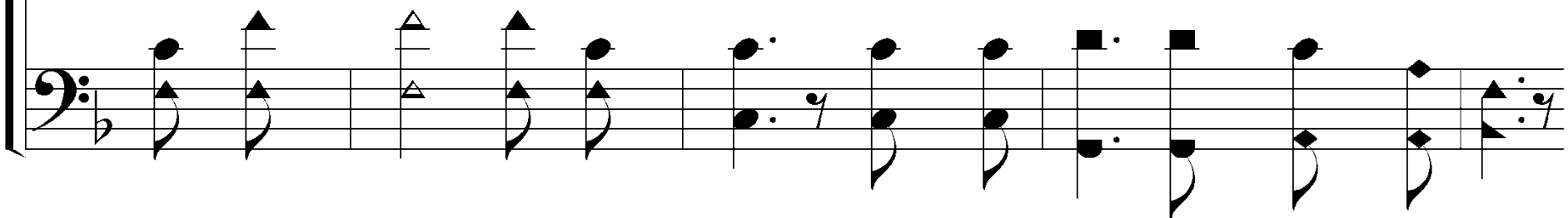
In this world where'er we roam, an-cient words will guide us home.



c - Ancient Words



An-cient words, e-ver true, chang-ing me, and chang-ing you;



We have come with o-pen hearts, O, let the an-cient words im-part.



2 - Ancient Words

Ho - ly words of our faith hand-ed down to this age,

Came to us thru sac - ri - fice; O, heed the faith-ful words of Christ;

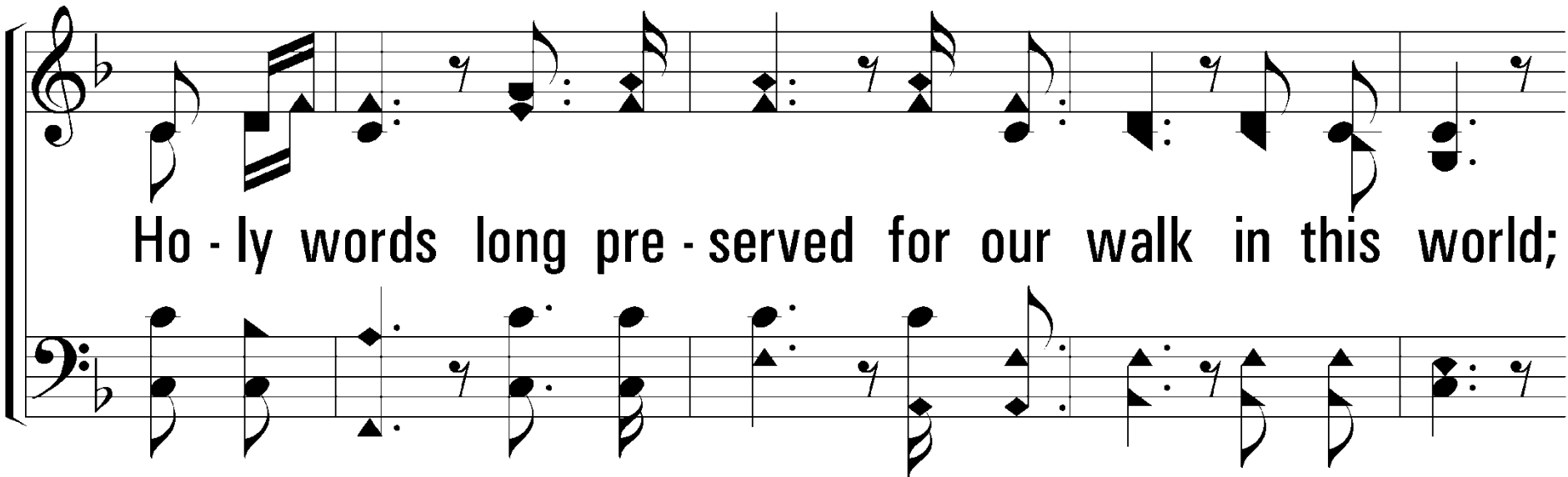
The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The time signature is 3/4. The key signature has one flat (B-flat). The lyrics are: 'Ho - ly words of our faith hand-ed down to this age, Came to us thru sac - ri - fice; O, heed the faith-ful words of Christ;'. The music is written in a simple, clear style with standard musical notation including notes, rests, and bar lines.

Words & Music: Lynn Deshazo / Arr.: Zoe Group

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2 - Ancient Words

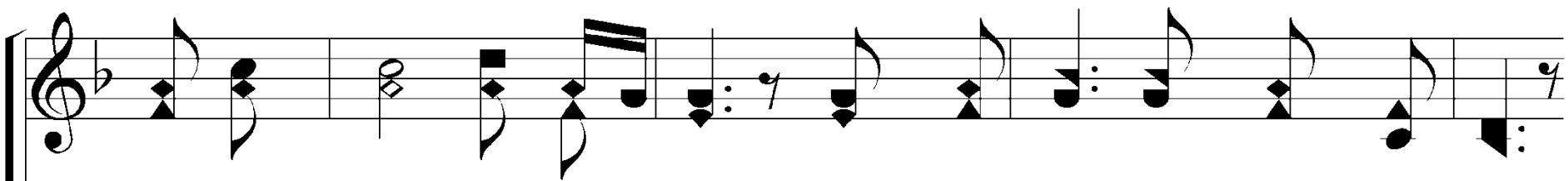


Ho - ly words long pre - served for our walk in this world;

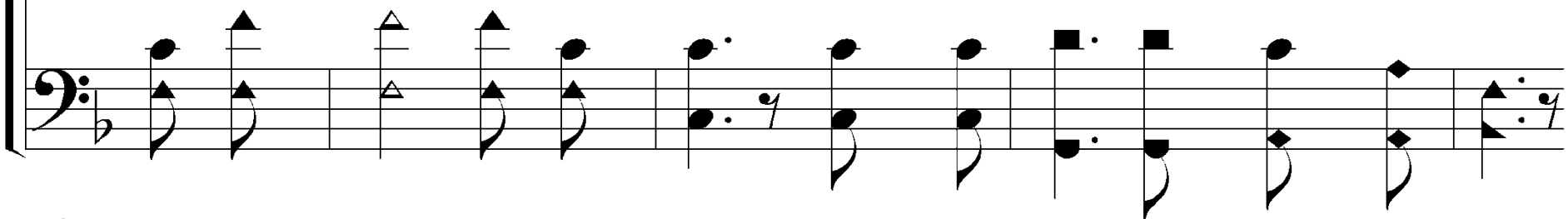


They re-sound with God's own heart; O, let the ancient words impart.

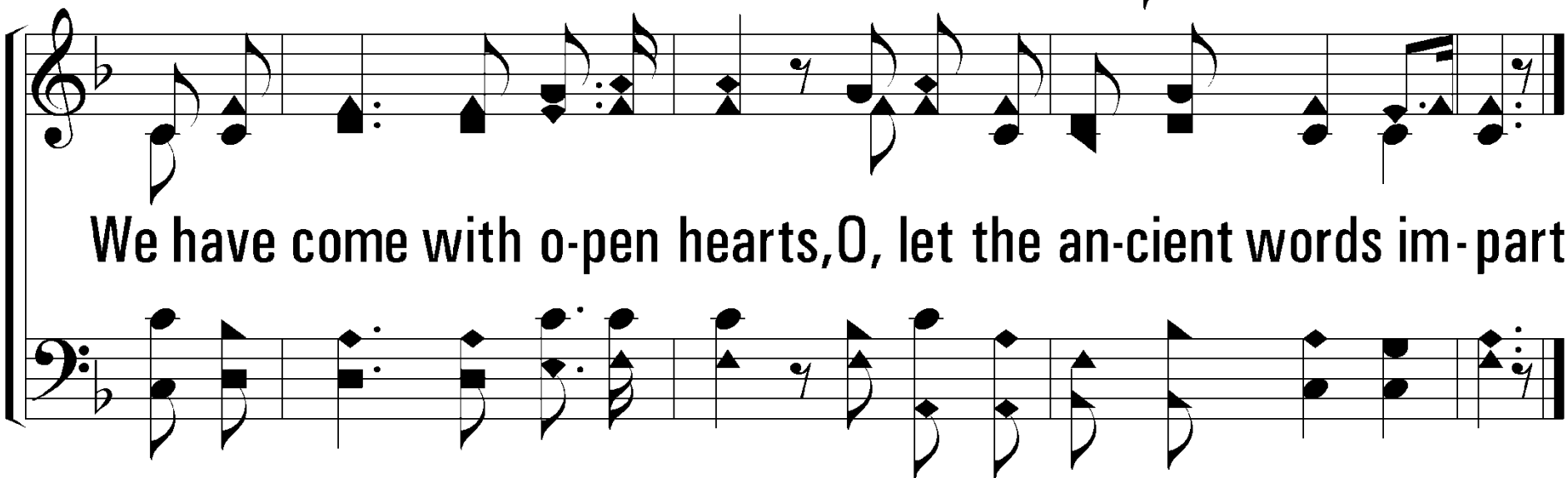
c - Ancient Words



An-cient words, e - ver true, chang-ing me, and chang-ing you;



We have come with o-pen hearts, O, let the an-cient words im-part.



C - Ancient Words

We have come with open hearts,

O, let the ancient words impart.

Matthew 5:16

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in Heaven.

Truth vs. Lies



Cultivating Character

- **91% of those surveyed lie routinely about trivial matters.**
- **36% lie about important matters.**
- **86% lie regularly to parents.**
- **75% lie regularly to friends.**
- **73% lie regularly to siblings.**
- **69% lie regularly to spouses.**



The Day America Told the Truth

***"In a single day,
most people lie a
minimum of 25
times."***



Dr. Michael Lewis

31 So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed.

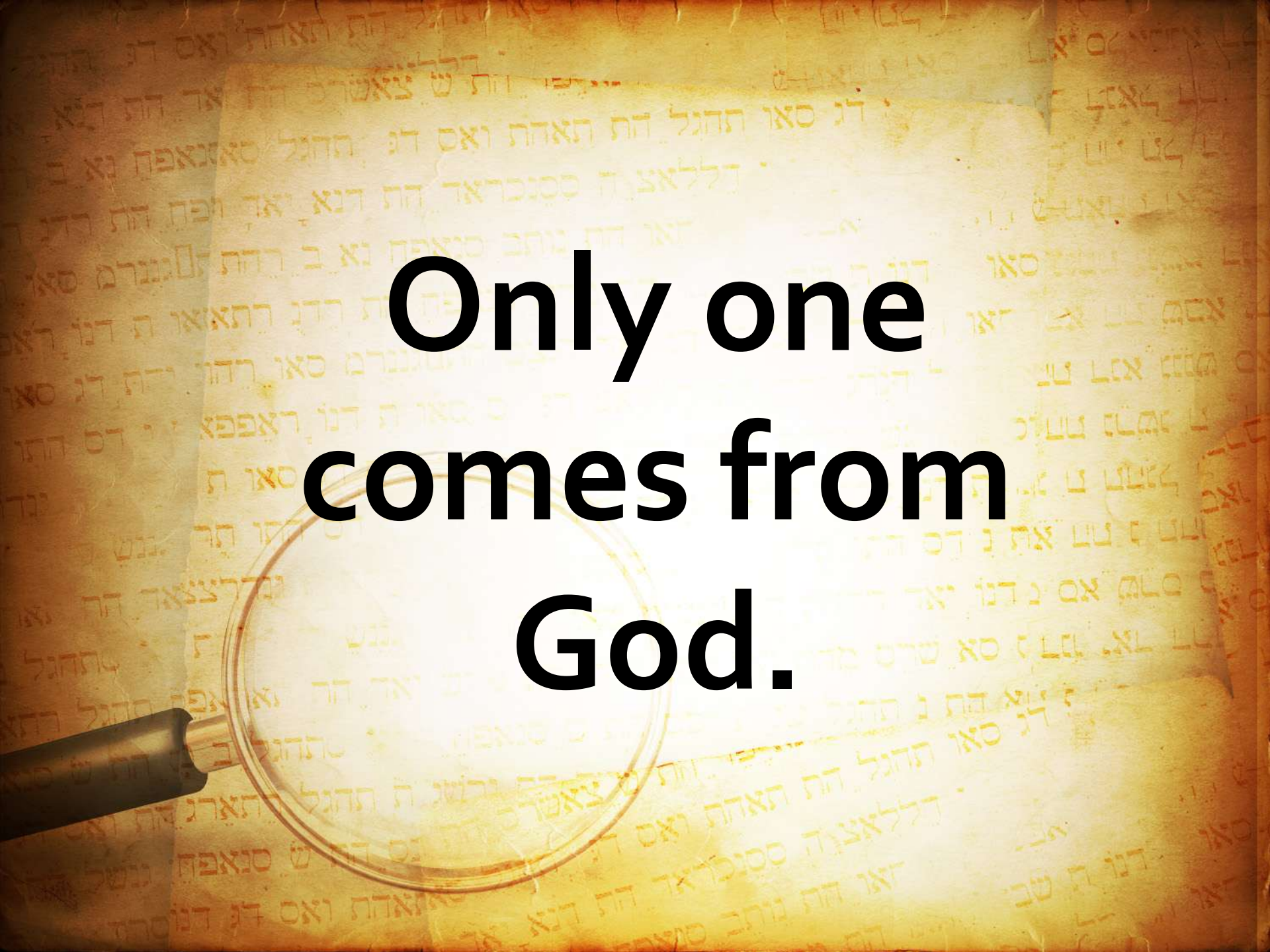
John 8:31-36



42 Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. 45 But because I tell the truth, you do not believe me.

John 8:42-45



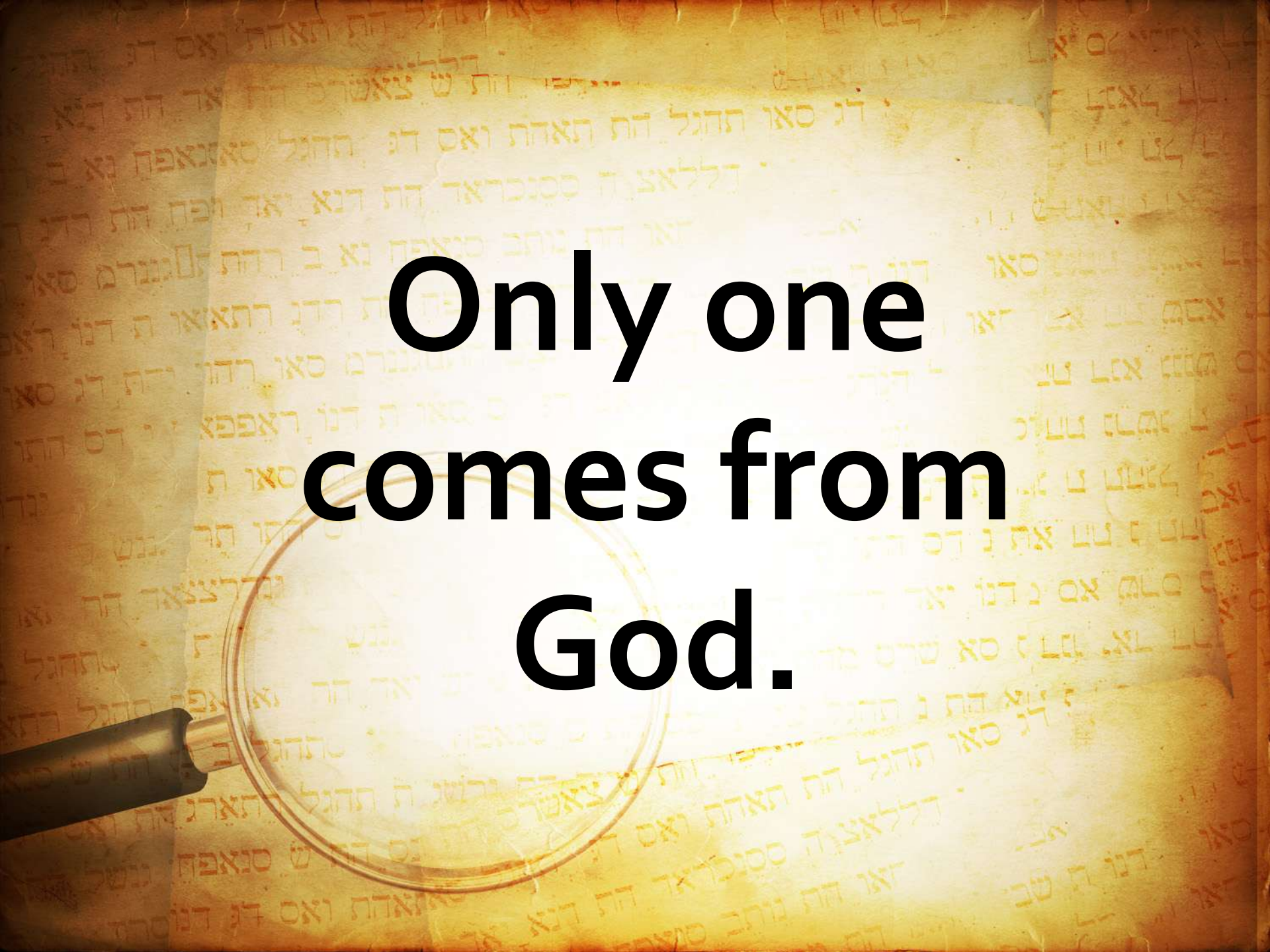
A magnifying glass with a black handle is positioned over a scroll of ancient Hebrew text. The scroll is unrolled, showing several lines of text in a golden-brown color. The text is a variation of the Shema prayer, starting with "שמע ישראל יהוה אחד" (Hear, O Israel: The Lord is one). The magnifying glass is focused on the central text, which is overlaid with large, bold, black letters.

**Only one
comes from
God.**

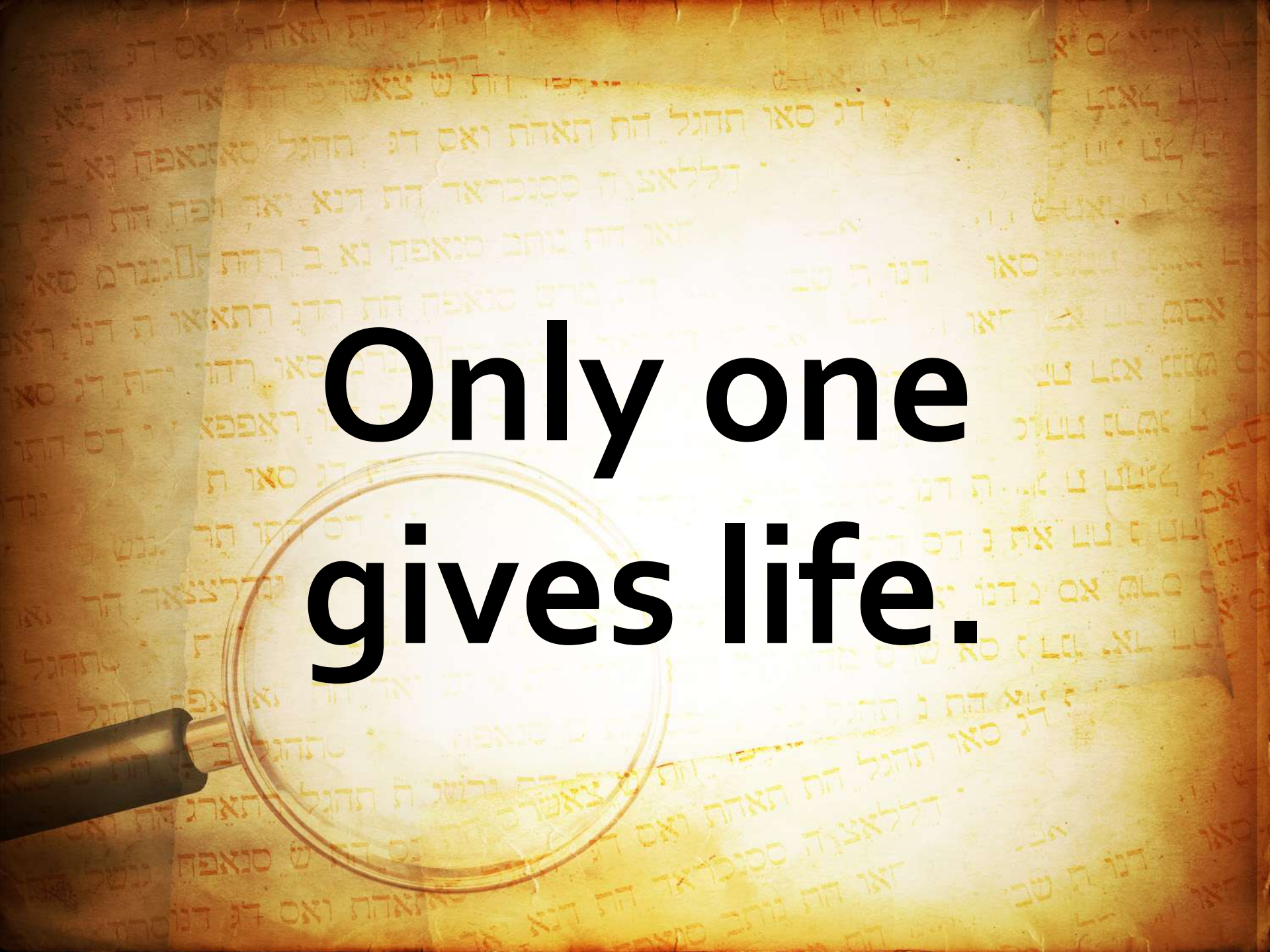


**Oliver
Cromwell**

**“Sin has
many tools,
but a lie is a
handle that
fits them
all.”**

A magnifying glass with a black handle is positioned over a scroll of ancient Hebrew text. The scroll is unrolled, showing several lines of text in a traditional Hebrew font. The background is a warm, golden-brown color, suggesting aged parchment. The text on the scroll is faint and mostly illegible due to the focus on the magnifying glass and the overall image style. The central text is large, bold, and black, standing out prominently against the background.

**Only one
comes from
God.**

A magnifying glass with a black handle is positioned over a scroll of aged, yellowed paper. The scroll contains faint, repeating Hebrew text. The text is centered and reads:

**Only one
gives life.**

**Both have
consequences.**

A magnifying glass with a black handle is positioned over a page of Hebrew text. The text is faint and appears to be from a religious or historical document. The magnifying glass is centered over the text, and the text is written in a traditional Hebrew script. The background is a warm, golden-brown color, suggesting aged paper or parchment.

**Am I telling
myself the
truth?**



Cultivating Character