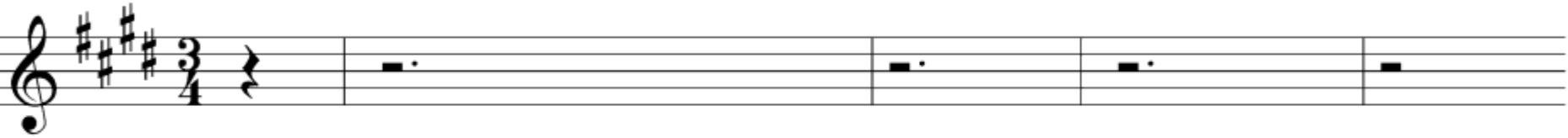


Magnificat

SOPRANO

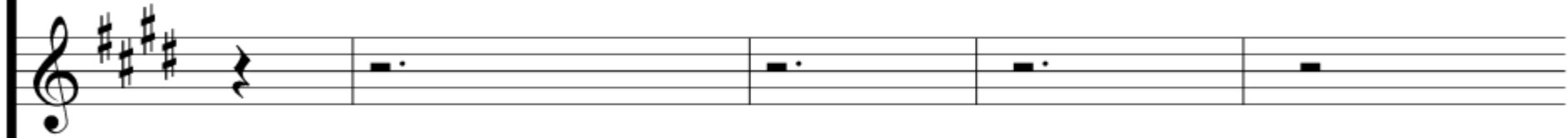


My soul mag - ni - fies the Lord



Magnificat

SOPRANO

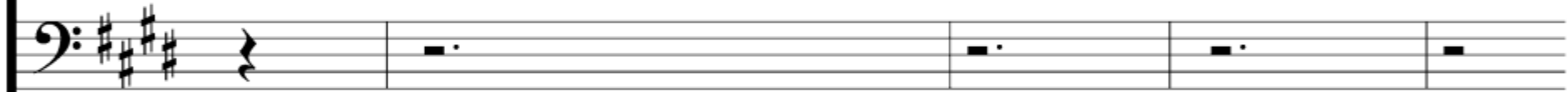
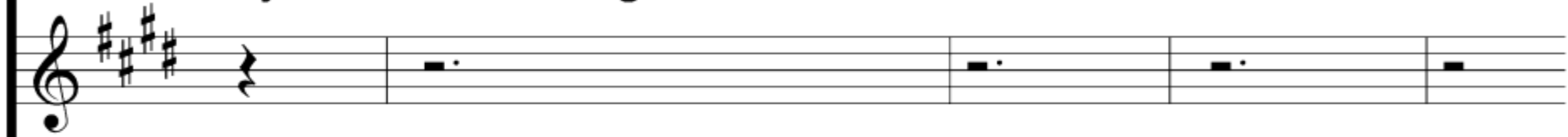


Magnificat

SOPRANO



My soul mag - ni - fies the Lord

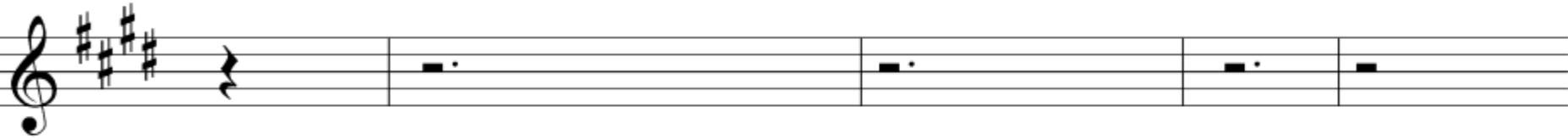


Magnificat

SOPRANO



My spir - it re - joic - es in God.



Magnificat

SOPRANO

My soul mag-ni-fies the Lord My

BASS

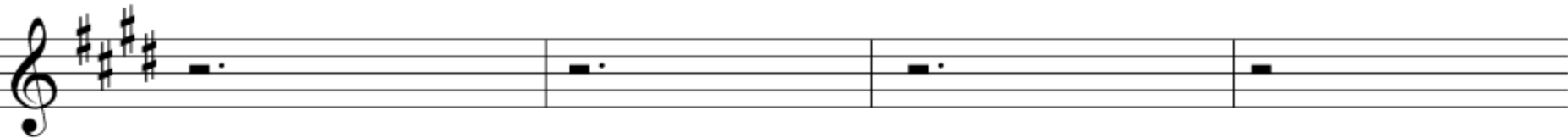
Glo - ry be to God the Fa-ther and

Magnificat

SOPRANO



spir - it re - joic - es in God my Sav - ior.



BASS



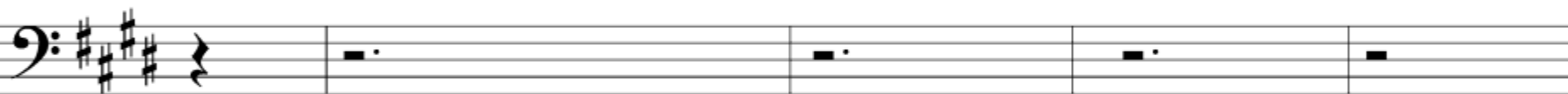
glo - ry be to God the Son.

Magnificat

SOPRANO



My soul mag-ni-fies the Lord



BASS



Glo - ry be to God the Spir - it

Magnificat

SOPRANO



My spir - it re - joic - es in God.



BASS



Glo - ry be to God.

Magnificat

SOPRANO



My soul mag - ni - fies the Lord My



ALTO

He has been mind - ful of His ser - vant



BASS



Glo - ry be to God the Fa - ther and

Magnificat

SOPRANO



spir-it re-joic - es in God my Sav - ior.

ALTO



He has been mind - ful of me.



BASS



glo - ry be to God the Son.

Magnificat

SOPRANO



My soul mag-ni-fies the Lord



ALTO

I will be blessed for - ev - er, for-ev-er,



BASS



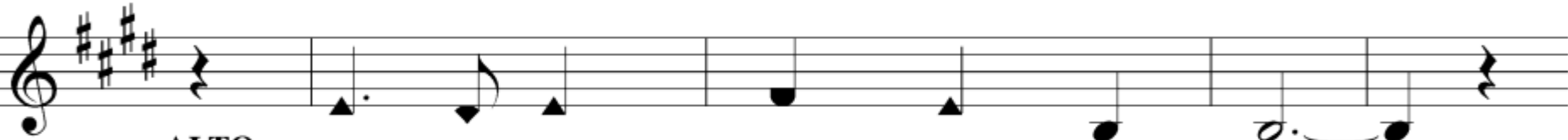
Glo - ry be to God the Spir-it

Magnificat

SOPRANO

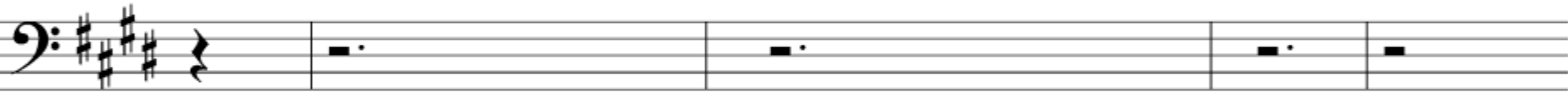


My spir - it re - joic - es in God.



ALTO

I will be blessed by the Lord.



BASS



Glo - ry be to God.

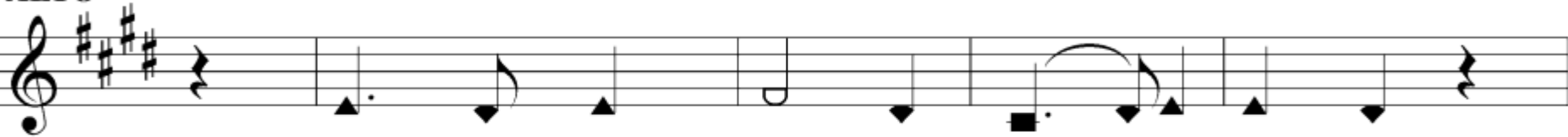
Magnificat

SOPRANO



My soul mag - ni-fies the Lord My

ALTO



He has been mind-ful of His ser-vant

TENOR



God a - lone is might-y, might-y, our

BASS



Glo - ry be to God the Fa-ther and

Magnificat



The image shows a musical score for the Magnificat, consisting of four staves. The first two staves are in the treble clef, and the last two are in the bass clef. The key signature is three sharps (F#, C#, G#). The lyrics are written below the notes.

spir-it re-joic - es in God my Sav - ior.

He has been mind - ful of me.

God a - lone has done great things.

glo - ry be to God the Son.

Magnificat

My soul mag - ni - fies the Lord

I will be blessed for - ev - er, for - ev - er,

God a - lone is wor - thy, wor - thy,

Glo - ry be to God the Spir - it

The image shows a musical score for the Magnificat. It consists of four staves. The first two staves are in treble clef, and the last two are in bass clef. The key signature is three sharps (F#, C#, G#). The lyrics are written below the notes. The first line of music is for the Soprano part, the second for the Alto part, the third for the Tenor part, and the fourth for the Bass part. The lyrics are: "My soul mag - ni - fies the Lord", "I will be blessed for - ev - er, for - ev - er,", "God a - lone is wor - thy, wor - thy,", and "Glo - ry be to God the Spir - it".

Magnificat

My spir-it re-joic - es in God.

I will be blessed by the Lord.

ho - ly is His name.

Glo - ry be to God.

The image shows a musical score for the Magnificat. It consists of four systems of music. Each system has a vocal line (treble or bass clef) and a piano accompaniment line (treble or bass clef). The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are: 'My spir-it re-joic - es in God.', 'I will be blessed by the Lord.', 'ho - ly is His name.', and 'Glo - ry be to God.' The piano accompaniment features chords and melodic lines that support the vocal melody.

Magnificat

SOPRANO



My soul mag - ni-fies the Lord My

ALTO



He has been mind-ful of His ser-vant

TENOR



God a - lone is might-y, might-y, our

BASS



Glo - ry be to God the Fa-ther and

Magnificat

The image shows a musical score for the Magnificat, consisting of four staves. The first two staves are in the treble clef, and the last two are in the bass clef. The key signature is three sharps (F#, C#, G#). The lyrics are written below the notes.

spir-it re-joic - es in God my Sav - ior.
He has been mind - ful of me.
God a - lone has done great things.
glo - ry be to God the Son.

Magnificat

My soul mag - ni - fies the Lord

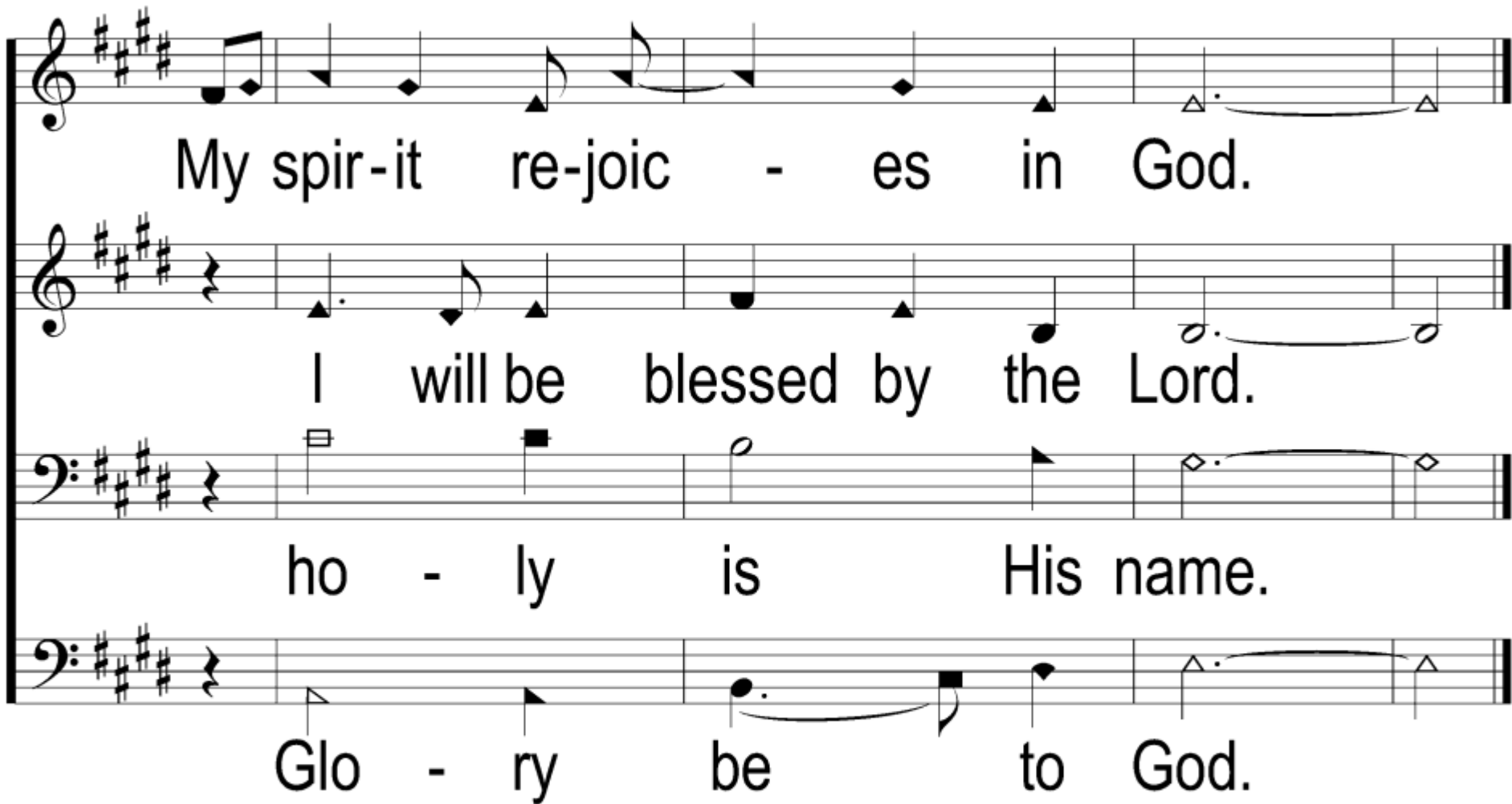
I will be blessed for - ev - er, for - ev - er,

God a - lone is wor - thy, wor - thy,

Glo - ry be to God the Spir - it

The image shows a musical score for the Magnificat. It consists of four staves. The first staff is a treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. The lyrics 'My soul mag - ni - fies the Lord' are written below the notes. The second staff is also a treble clef with the same key signature and time signature, with lyrics 'I will be blessed for - ev - er, for - ev - er,'. The third staff is a bass clef with the same key signature and time signature, with lyrics 'God a - lone is wor - thy, wor - thy,'. The fourth staff is also a bass clef with the same key signature and time signature, with lyrics 'Glo - ry be to God the Spir - it'. The music is written in a simple, clear style with standard notation.

Magnificat



My spir-it re-joic - es in God.

I will be blessed by the Lord.

ho - ly is His name.

Glo - ry be to God.

The image shows a musical score for the Magnificat. It consists of four staves. The first two staves are in treble clef, and the last two are in bass clef. The key signature is three sharps (F#, C#, G#). The lyrics are written below the notes. The first line of music is for the first voice part, the second for the second voice part, the third for the first bass part, and the fourth for the second bass part. The lyrics are: "My spir-it re-joic - es in God." on the first line, "I will be blessed by the Lord." on the second line, "ho - ly is His name." on the third line, and "Glo - ry be to God." on the fourth line.

Mountains and Valleys



1 Kings 19:1 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.**2** Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." **3** Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. **4** But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers."**5** And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." **6** And he looked, and behold,

there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. **7** And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." **8** And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God. **9** There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" **10** He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

11 And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. **12** And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. **13** And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" **14** He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." **15** And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. **16** And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. **17** And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. **18** Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Faith on the Mountain –



Faith on the Mountain –
*God's blessings are easy
to see.*



Faith on the Mountain –

**God's blessings are
easy to see.**

***God's actions meet our
expectations.***



Faith in the Valley –



Faith in the Valley –
God's blessings are hard
to see.



Faith in the Valley –

**God's blessings are
hard to see.**

***God's actions do not
meet our expectations.***



**Where are
you?**

