A faith that grieves...

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Passages to consider

- Genesis 1:22
- Genesis 45:1-8
- Job 1:21; 2:3, 9-10
- Lamentations 3
- Luke 19:41-44
- John 11

Key passage to study

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Appropriate Expectations for Grief

Your grief will ...

...take longer than most people think

...take more energy than you would have ever imagined

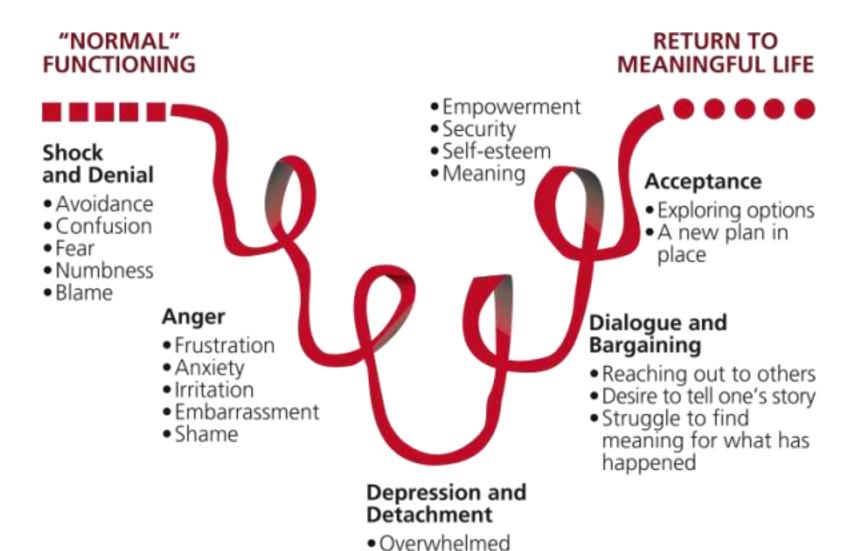
...involve many changes and will be continually developing

...show itself in all spheres of your life

...depend upon how you perceive the loss

...involve a wide variety of feelings and reactions, not just depression and sadness

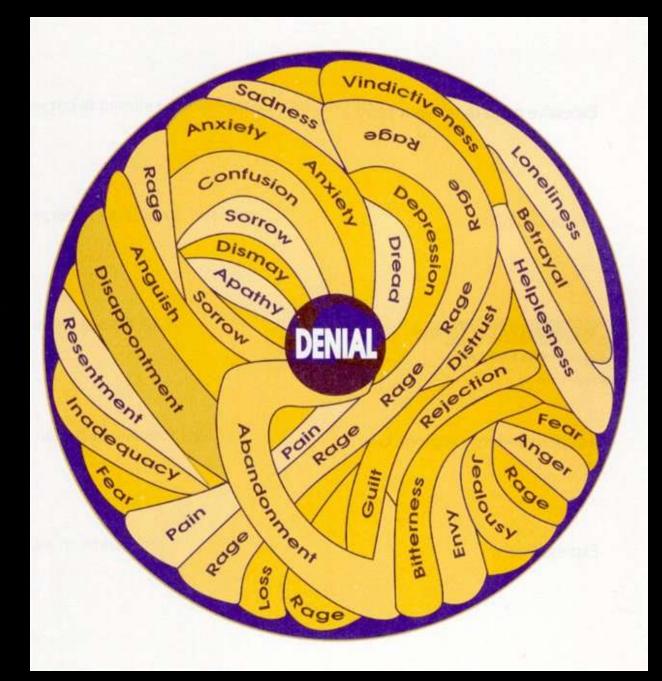
Stages of the Grief Cycle



Blahs

Lack of energyHelplessness

Grief A tangled
ball of
emotions



The journey of grief...

The journey of grief is taken best within the context of a caring community: family, friends and neighbors, faith group. Grief is like a serious injury. A person with whom I have a bond is gone. That bond has been severed, leaving a deep and tender wound. It hurts. It is sometimes hard to find relief. I have to do what I can to relieve the pain, clean and dress the wound, protect it, and give it time to heal. I must adjust my life to allow for it, and it is a huge inconvenience.

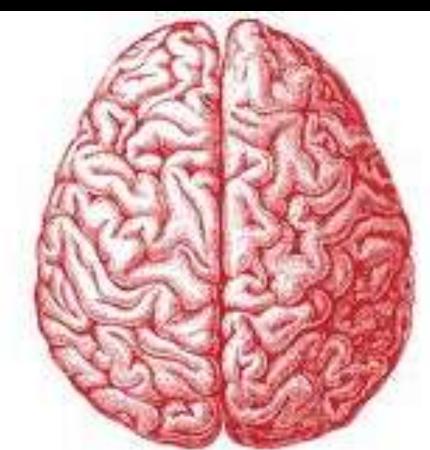
Grief is not selfish, but grief is about me.

~Michael Spencer

How does the brain work?

Left

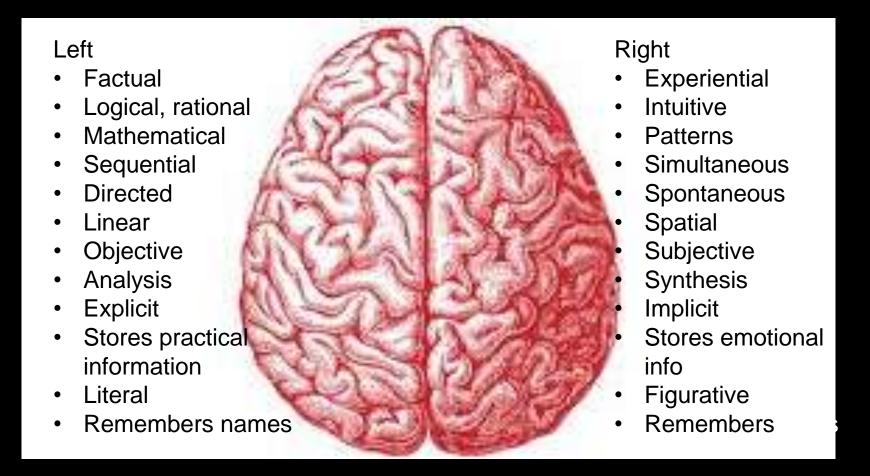
Works like a computer



Right

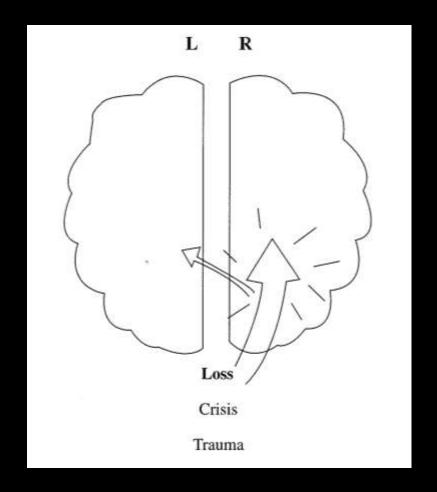
Works like a Kaleidoscope

How does the brain work?



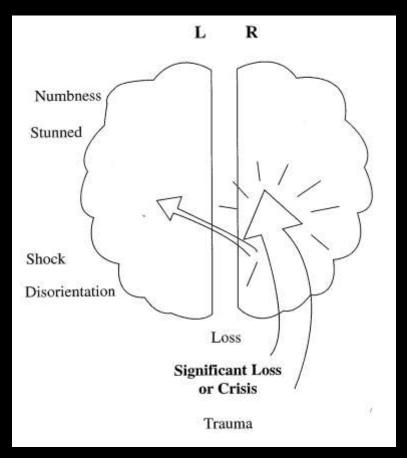
What happens to the brain during loss?

A picture is worth a thousand words



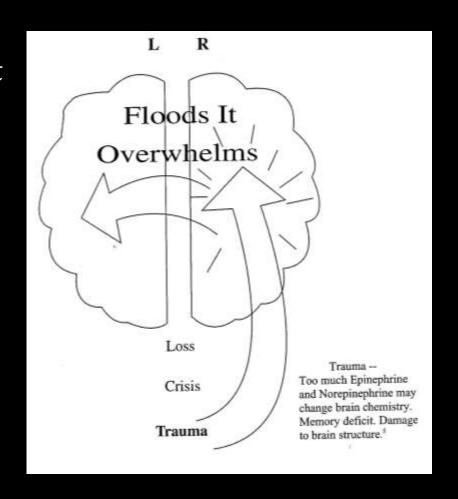
What happens to the brain during crisis?

- Recovering means moving more to the left
- Recovering means making more sense of what happened cognitively



What happens to the brain during trauma?

- Recovering means moving more to the left
- Recovering means making more sense of what happened cognitively
- Too much Epinephrine and Norepinephrine change brain chemistry
- Damage to brain structure



Sympathy vs. Empathy

Sympathy

Feel "for" someone

Drives disconnection

Serves self more than everyone else

Empathy

Feel "with" someone

Drives connection

Serves everyone else and self equally

Empathy involves 4 tasks:

- 1. Being able to take on another person's perspective
- 2. Being non-judgmental
- 3. Being able to recognize emotions is our self and in others
- 4. Being able to communicate emotions with others



Sympathy

Now when Job's three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to show him sympathy and comfort him. 12 And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven. 13 And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great. (ESV)

Failure of sympathy to comfort

- 1. Job's friends were not able to take on Job's perspective of his loss
- 2. Job's friends were very judgmental
- 3. Job's friends were all cognitive, failing to recognize Job's inner feelings (past their initial grief with him)
- 4. Job's friends couldn't share their feelings, only their thoughts

Empathy

2 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the Jews said, "See how he loved him!"

Empathy provides comfort

- Jesus was able to see Mary & Martha's loss through their eyes
- 2. Jesus did not judge, even though he did teach
- 3. Jesus felt his own emotions and could share what Mary & Martha felt
- 4. Jesus shared his feelings and his thoughts

Grief is...

- ... a sacred place
- ...a journey
- ...a process
- ... how we experience the depth of God's redeeming Love for all of us