Inmes

The Eyes of Faith (James 2)

Co. Review are Desired of Name Name and Address of the Owner,

In fact of the lates.

in the party of the beginning I Through Res all. are to so on to both of all months of I The balls

many the light or the burney live of the

NAME AND ADDRESS OF THE OWNER, WHEN PERSON ASSESSED.

THE RESERVE

or other District or other Designation of the last of

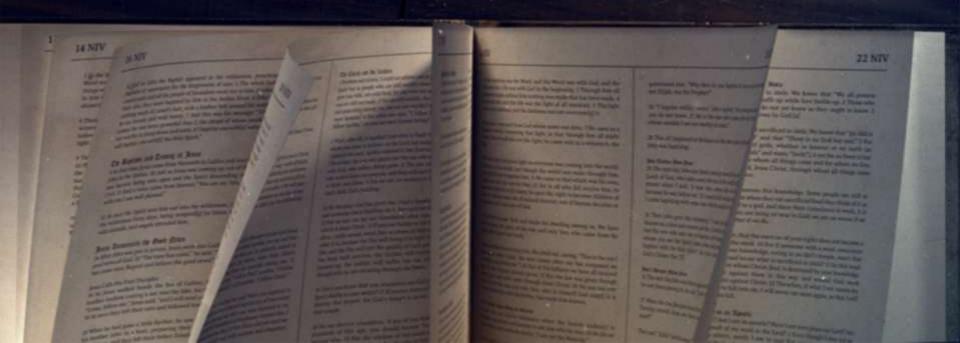
22 NIV

to challe the house that "the pill property of it with the building I flow the to make our leaves we then small be brown in

send that "These is no Dod had need the part which Table? I see the latter than the where of those come and for whom we live

3 Major Themes in James:

- 1. Trials
- 2. Wisdom
- 3. Wealth and Poverty

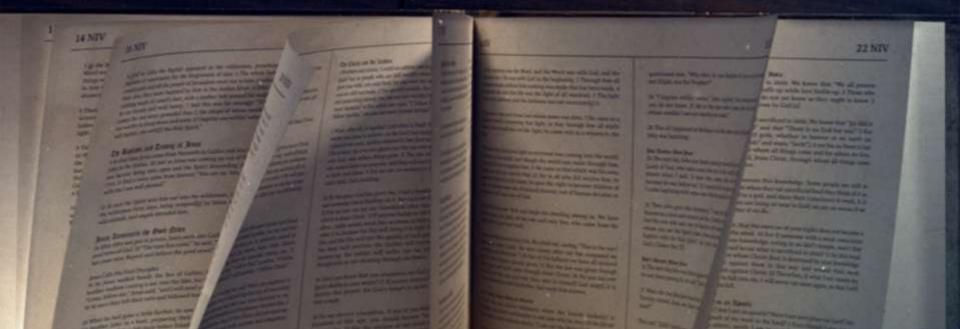


James 2:1 My brethren, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism. 2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, 3 and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool," 4 have you not made distinctions among yourselves, and become judges with evil motives?

5 Listen, my beloved brethren: did not God choose the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? 6 But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court? 7 Do they not blaspheme the fair name by which you have been called? 8 If, however, you are fulfilling the royal law according to the Scripture, "You SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well. 9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

10 For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all. 11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged by the law of liberty. 13 For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment.

Faith always excludes favoritism.



14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? 15 If a brother or sister is without clothing and in need of daily food, 16 and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for their body, what use is that? 17 Even so faith, if it has no works, is dead, being by itself. 18 But someone may well say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."

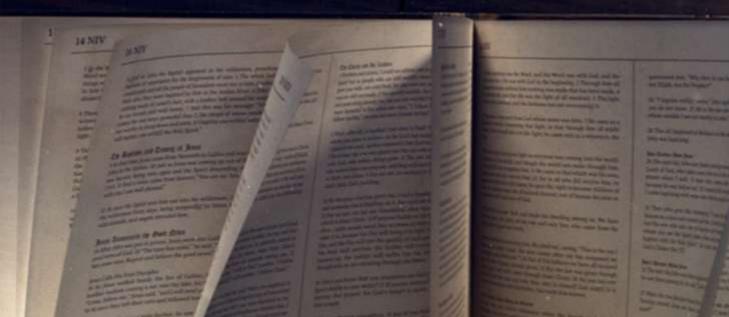
19 You believe that God is one. You do well; the demons also believe, and shudder. 20 But are you willing to recognize, you foolish fellow, that faith without works is useless? 21 Was not Abraham our father justified by works when he offered up Isaac his son on the altar? 22 You see that faith was working with his works, and as a result of the 23 and the Scripture was fulfilled which says, "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS," and he was called the friend of God. works, faith was perfected;

24 You see that a man is justified by works and not by faith alone. 25 In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? 26 For just as the body without the spirit is dead, so also faith without works is dead.

Faith always includes action.

of the while have buildings I filled all.

the part which the best first the part will be



Inmes

The Eyes of Faith (James 2)

22 NIV

In fact of the lates. THE RESERVE in the party of the beginning I Through Res all. to challe the house that "the pill property of it with the building I flow the are to so on to both of all months of I The balls to make our leaves we then small be brown in or other District or other Designation of the last of many the light or the burney live of the send that "These is no Dod had need Co. Review are Desired of Name the part which Table? I see the latter than I have where of those come and for whom we live NAME AND ADDRESS OF THE OWNER, WHEN PERSON ASSESSED. Name and Address of the Owner,