

Genesis 32:22-30

[22] The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. **[23]** He took them and sent them across the stream, and everything else that he had. **[24]** And Jacob was left alone. And a man wrestled with him until the breaking of the day. **[25]** When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.

Genesis 32:22-30

[26] Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” **[27]** And he said to him, “What is your name?” And he said, “Jacob.” **[28]** Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” **[29]** Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. **[30]** So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”



Wrestling with God

Genesis 32:22-30

600 ANOS ATRAS
ERA UMA VEZ,
NUM SÁBADO
DE MANHÃ



Era uma delícia viver na Idade Média, principalmente nos sábados de manhã. A última moda para os homens era minissai e calça justa listrada; todo mundo sabia um monte de piadas; diversões como adivinhações, duelos, arquearia e palhaçadas estavam presentes em toda parte. Mas, para quem

arrumava encrenca, a Idade Média era fogo. Para um sujeito preso no pelourinho ou condenado a perder a cabeça, o sábado não era brincadeira. Não fique tirando sarro; procure por mim aqui.

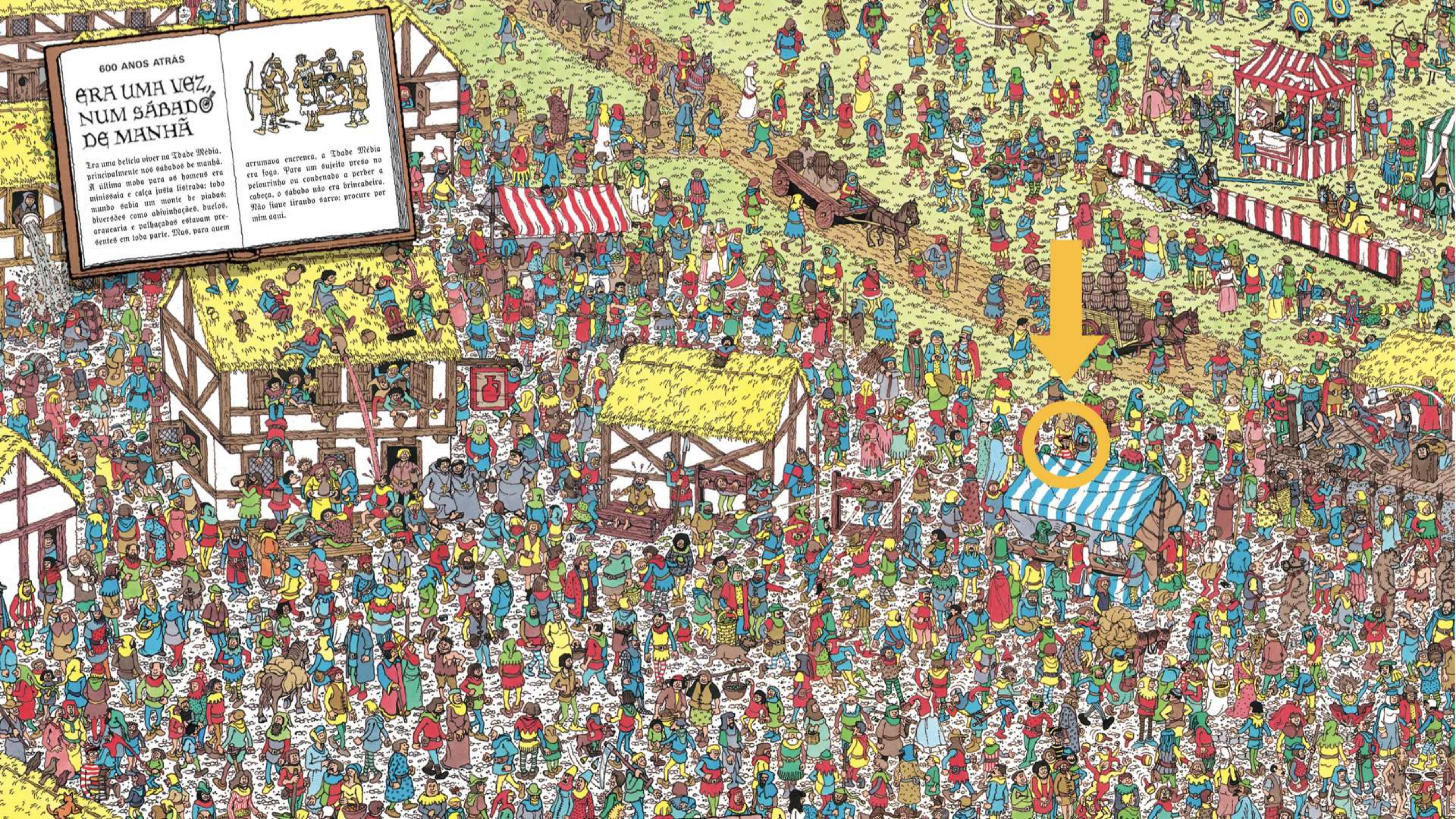


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Jacob's past catches up with him.

Genesis 27-33



Jacob is no match for God.

Genesis 32:22-30





金継ぎ/金繕い
Kintsuki

1 Corinthians 1:27-29

[27] But God chose what is **foolish** in the world to shame the **wise**; God chose what is **weak** in the world to shame the **strong**; [28] God chose what is **low and despised** in the world, even things that are not, to bring to nothing things that are, [29] so that no human being might boast in the presence of God.



Matthew 7:7-8

[7] “**Ask**, and it will be given to you; **seek**, and you will find; **knock**, and it will be opened to you.

[8] For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.



Jesus asks:

**Will you admit who you are
so I can change you?**